



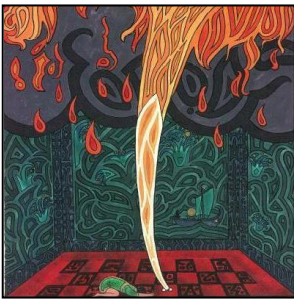
C G JUNG INSTITUTE  
OF CHICAGO

# JUNG'S INTERIOR CASTLE: THE RED BOOK AS SPIRITUAL DOCUMENT

with

**Stephen Martz, D.Min., & George Didier, Psy.D., D.Min.**

**Friday, October 15, 2010 1:00 pm to 4:00 pm**



Jung's *Collected Works* are littered with references to mystics, the *Spiritual Exercises* of Ignatius were the subject of one of his seminars, and today most programs that train spiritual directors are grounded in Jung's map of the human psyche. Indeed, the thought of C. G. Jung has been durably attractive to many Christians, beginning especially with the Roman Catholic theologian Victor White. Yet the relationship of Jung to Christianity is in many respects uneasy. White's break with Jung reminds us that Jung goes where the orthodox fear to tread, while the analyst Murray Stein characterizes Jung's relationship to Christianity as one of doctor to patient. While he discussed elsewhere some aspects of his inner experience during the "confrontation with the unconscious" he underwent in the years after his break with Freud, the recent publication of *The Red Book* allows us unmediated access to Jung's direct experience of the soul. The result is a remarkable spiritual document, which will be the subject of this seminar.

## LOCATION

Loyola University Water Tower Campus, 25 E. Pearson, Chicago IL

## DISCUSSION FEE

**\$60 – 3 CE credits**

**\$30 for students**

**For all registrations visit [www.jungchicago.org](http://www.jungchicago.org)**

## **Learning Objectives:**

- Learn the essence of Jung's journey and the major confrontations and transformation he undergoes to find the Way that leads to his soul.
- Learn how Jung's early experiential journey, his descent into the "spirit of the depths," vs. "the spirit of the times" informs a contemporary (mystical) spirituality.
- As a spiritual document of initiation and transformation, learn how the Red Book is an attempt to break through to a new theology.
- Learn how the Red Book challenges us and calls us to honor/make sacred one's inner journey and dialogue with the self and the Divine.



**George J. Didier** is a clinical psychologist, pastoral psychotherapist and a diplomate Jungian Analyst in private practice in Rockford and Crystal Lake, IL. With over 25 years of serving and working with individuals, couples, and families he has focused his attention and specialized in the exploration and interfacing of depth psychology and spirituality. At this intersection he has had additional training in meditation, breath work and transpersonal psychology. More information is available at [www.chicagojung.org](http://www.chicagojung.org)



**Stephen Martz** is a Jungian analyst in private practice, with offices in Glen Ellyn, Lincoln Park, and Elk Grove Village. He is also an Episcopal priest. His analytic work and interests are rooted in the classical tradition of Jungian analysis, with its abiding interest in dreams and other activations of the unconscious. He has particular expertise at the intersection of psychology and spirituality, and this is an ongoing theme in his work. More information is available on his website: [www.jungiananalysischicago.org](http://www.jungiananalysischicago.org)

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